

# MINUTES

## San Bernardino County 1st District Spring Valley Lake Municipal Advisory Council

**Location: 12975 Rolling Ridge Drive, Victorville  
CB4 Parkview Room  
Wednesday, June 17, 2026 at 6:00pm**

**Call to Order-** 6:00pm (All members present)

- I. Approval of the Agenda-** Motion to approve made by Vice Chair Hardy, seconded by Member Richman; Vote was 4-0.
- II. Approval of the Minutes of the May 20, 2025 Meeting-** One spelling correction was made. Vice Chair Hardy made the motion to approve as amended Seconded by Member Lawrence. Vote was 4-0.
- III. Public Comment-** None.
- IV. Community and Agency Reports-**
  - a. San Bernardino County Sheriff-** New Captain introduced himself. Gave stats for Spring Valley Lake and answered MAC member questions. Addressed e-bikes enforcement.
  - b. CHP-** Gave states, talked about staffing levels and challenges, and addressed MAC member questions.
  - c. CSA 64-** Gave water report, addressed street sweeping, and answered MAC member questions.

### Information/Non Action Items

- V. Spring Valley Lake Archway Removal and Landscaping Project-** The Secretary provided an update on the project and anticipated timeline.

### Action Item

- VI. Ridgecrest Wall Improvements: Discussion and possible action on a proposed resolution on Ridgecrest Wall Improvements-** The Secretary provided an update on agreements with the HOA that would be needed for metal lettering. The MAC decided to move forward with just painting the wall. Some changes were made to the resolution to reflect that as well as requests to modify the rendering. Member Lawrence made a motion to approve the resolution as amended, including the rendering. Vice Chair Hardy seconded. Approved 4-0.
- VII. Supervisor's Office Report-** The Secretary provided updates on the bike path related to the Bear Valler Road Bridge Project, and nearby development projects in the City of Victorville.
- VIII. Council Member Comments-** Member Lawrence expressed concerns about illegal parking enforcement. The item will be added to the next agenda.
- IX. Adjournment-** 7:26pm