

AGENDA

San Bernardino County 1st District Oak Hills Municipal Advisory Council

Fire Station 40, 6584 Caliente Rd, Oak Hills, CA 92344
Monday, April 7, 2025 at 6:00 p.m.

Call to Order and Pledge of Allegiance (Time: _____)

- I. Roll Call**
- II. Approval of the Agenda** (M: S: V: A:)
- III. Approval of the March 10, 2025 Meeting Minutes** (M: S: V: A:)
- IV. Public Comment**
- V. Agency/Public Safety Reports**

Action Item(s):

- VI. Discuss and Take Possible Action on Resolution Opposing the Summit Estates “Half-way House”** (M: S: V: A:)
 - a. Receive Presentation, and take possible action, on the proposed resolution that would oppose the Summit Estates “Half-way House”.
- VII. Field Representative/First District Report**
- VIII. MAC Members Suggest Items for Future Agendas**
- IX. Next meeting date:** Next meeting will be at 6:00pm on **Monday, May, 5, 2025.**
- X. Adjournment** (Time: _____)

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All board materials can be found at the [Oak Hills MAC](https://bosd1.sbcounty.gov/oak-hills-municipal-advisory-council/) website at <https://bosd1.sbcounty.gov/oak-hills-municipal-advisory-council/>.

The Oak Hills MAC can be contacted at OakHillsMAC@gmail.com.

MINUTES

San Bernardino County 1st District Oak Hills Municipal Advisory Council

Fire Station 40, 6584 Caliente Rd, Oak Hills, CA 92344
Monday, March 10, 2025 at 6:00pm

Call to Order and Pledge of Allegiance (Time: 6:04pm)

- I. Roll Call-** All members were present.
- II. MAC Member Introductions-** MAC Members introduced themselves.
- III. Swearing in of MAC Members-** MAC members were all sworn in simultaneously.
- IV. Approval of the Agenda-** Agenda was retroactively approved. Due to an oversight, this was done after item IX. Motion made by Member Harris. Second by Member Flynn. Vote was unanimous.

Action Item:

- V. Selection of Chair and Vice Chair-** Member Palscik expressed interest in being Chair. Member Engeron motioned for Member Palscik to be Chair. The motion was seconded by Member Flynn. Vote on the motion was unanimous. Member Cannon expressed interest in being Vice Chair. Member Engeron motioned that Member Cannon be Vice Chair. Member Flynn seconded the motion. Vote on the motion was unanimous.
- VI. General Public Comment-** None.
- VII. Agency/ Public Safety Reports –** None

Informational/Non-Action Items

- VIII. MAC Handbook Overview-** Members were asked to review the handbook and sign and return the last page. Discussed some points regarding action and non-action items as mentioned in the handbook, as well as the responsibility of the Chair regarding adding items to the agenda.

Action Item

- IX. Discuss and take possible action regarding the Summit Estates Half-Way House –** Ignacio Nunez from County Code enforcement provided a presentation on procedure and enforcement of violations. He provided background and an update regarding Code Enforcement activities related to the property in question (Summit Estates “Half-way House”). Five members of the public provided comment on this item, expressing concerns with the property, including community safety. Public comment also included information on activities at or near the property. All public speakers were opposed to the operations at the property. Ignacio addressed questions from the Public and the Board as well. Members Harris, Engeron, and Cannon expressed their concerns as well. Member Flynn made the motion to have a resolution drafted to oppose the “half-way” house” and request the County do all they can to put a stop to it. The motion was seconded by Member Engeron. Vote on the motion was unanimous. The Chair and the Secretary/First District Representative will work on a resolution that will be brought back for the MAC’s consideration.

- X. **Set Regular MAC Meeting Schedule-** MAC members discussed meeting on the 1st Monday of the month at 6pm. Member Engeron motioned to meet on the 1st Monday at 6pm. Motion was seconded by Member Harris. Vote on the motion was unanimous.
- XI. **Field Representative/First District Report-** Christopher provided a brief report regarding water service being provided by CSA 70J to Caltrans for the future Weigh Station at the top of the Cajon Pass.
- XII. **Next Meeting Date-** April 7th at 6:00pm.
- XIII. **Adjournment** (Time: 6:58pm)

OAK HILLS MUNICIPAL ADVISORY COUNCIL

RESOLUTION NO. 2025-01

A RESOLUTION OF THE OAK HILLS MUNICIPAL ADVISORY COUNCIL REGARDING THE HALF-WAY HOUSE/GROUP HOME IN THE SUMMIT ESTATES AREA OF OAK HILLS

WHEREAS, the residents of the community of Oak Hills have expressed concerns regarding the operation on an unpermitted half-way house or group home on Jenny St in our community of Oak Hills;

WHEREAS, the safety of our community is important to the Municipal Advisory Council and our residents;

WHEREAS, at a public meeting on March 10, 2025, residents expressed their concerns with the activities at the property in question, including a threat to public safety;

NOW, THEREFORE, BE IT RESOLVED, by the OAK HILLS MUNICIPAL ADVISORY COUNCIL that we urge San Bernardino County and the San Bernardino County Board of Supervisors to take all legal and necessary action to put a stop to any and all unpermitted and illegal activities occurring at 10131 Jenny St, Oak Hills, CA 92344, including the housing of an unreasonable amount of individuals which we view as a threat to the safety of our community.