

MINUTES

San Bernardino County 1st District Oak Hills Municipal Advisory Council

**Fire Station 40, 6584 Caliente Rd, Oak Hills, CA 92344
Monday, October 6, 2025 at 6:00pm**

Pledge of Allegiance

Call to Order: 6:00pm

- I. **Roll Call-** Members Flynn, Engeron, & Palcsik present; Members Cannon and Harris absent.
- II. **Approval of the Agenda-** Motion to approve by Member Engeron, seconded by Member Flynn; 3-0
- III. **Approval of the August Minutes-** Motion to approve made by Member Engeron, seconded by Member Flynn; 3-0
- IV. **Agency/Public Safety Reports**
 - a. County Fire- Battalion Chief provided a report on County Fire activity and calls for service. Answered questions regarding fireworks and firepits.
 - b. Sheriff- Provided stats, answered OHV questions, addressed staffing questions/concerns.
 - c. CSA-64- County Special Districts provided their monthly service report.
- V. **First District Report-** No report. Did inform that MAC that when items are approved by the Board of Supervisors, related to their jurisdiction, we would inform them in our monthly reports.
- VI. **Public Comment-** One member of the public offered a comment on concerns with a property that may be establishing a group home and questions regarding the County's adherence to CC&Rs (covenants, conditions, and restrictions). The First District Representative said he would touch base with her after the meeting to help.
- VII. **Member Comments-** Member Engeron expressed concerns with construction on Phelan Rd and the changing traffic patterns. The First District Representative said he would look to get more information. A member of the public expressed some concerns, including the condition of the roads. The MAC recommended we agendaize an item for special districts to address the process of forming a roads district. Chair Palcsik requested a presentation from Land Use services. Member Flynn had a questions about parcel and development rumors in a particular area, which we addressed by CSA-64's Greg Snyder.
- VIII. **Request for Future Agenda Items-** See item VII.
- IX. **Next Meeting Date-** November 3rd, 2025 at 6pm.
- X. **Adjournment:** 6:37pm