

# AGENDA

## San Bernardino County 1st District Oak Hills Municipal Advisory Council

**Fire Station 40, 6584 Caliente Rd, Oak Hills, CA 92344**  
**Monday, May 5, 2025 at 6:00 p.m.**

**Call to Order and Pledge of Allegiance** (Time: \_\_\_\_\_)

- I. Roll Call**
- II. Approval of the Agenda** (M:        S:        V:        A:    )
- III. Approval of the April 7th, 2025, Meeting Minutes** (M:        S:        V:        A:    )
- IV. Public Comment**
- V. Agency/Public Safety Reports** (pending agency availability)
  - a. CHP
  - b. Sheriff
  - c. County Fire
  - d. Other Agencies Present

**Informational/Non-Action Item(s):**

- VI. Half-way House**
  - a. Receive information on status of half-way house.
- VII. CSA 70J (Water)**
  - a. Receive presentation from the water district in regard to the maintenance of the fire hydrants.
- VIII. Field Representative/First District Report**
- IX. Request Items for Future Agenda**
- X. Next meeting date:** Next meeting will be at 6:00pm on **Monday, June 2, 2025.**
- XI. Adjournment** (Time: \_\_\_\_\_)

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS' office at least three (3) business days prior to the meeting.

All board materials can be found at the [San Bernardino County 1st District website](http://bosd1.sbcounty.gov) at bosd1.sbcounty.gov.

The Oak Hills MAC can be contacted at [OakHillsMAC@gmail.com](mailto:OakHillsMAC@gmail.com).