

AGENDA
San Bernardino County
Spring Valley Lake Municipal Advisory Council Meeting
12975 Rolling Ridge Dr, Palm Room (CB3)
Friday, April 9, 2021 at 1:00 p.m.

- **Pledge of Allegiance** Samuel Shoup
- **Call to Order and Introductions** Samuel Shoup
- Introductions
- Nominations of Chairperson M____S____V____A____
- Nominations for Vice Chairperson M____S____V____A____
- **Approval of the Agenda** M____S____V____A____
- **Approval of Minutes** M____S____V____A____
- **Public Comment**
- **Public Safety Reports**
- **Information/Non-Action Items**
- MAC Handbook
- Ethics Training
- Time-Limits for Response to Agenda Items
- Establish Meeting Dates/Time
- Business Cards
- FPPC Forms
- **Action Items**
- None at this time
- **Sub-Committee Reports**
- **Community Reports**
- **Field Representative Report** Samuel Shoup
- **Old Business**
- **Request for Future Agenda Items**
- **Adjournment**

NEXT MEETING: Date/Time _____

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS' office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1st District website:
<https://www.sbcounty.gov/>