

AGENDA
San Bernardino County
Spring Valley Lake Municipal Advisory Council Meeting
Tuesday, September 21, 2021 at 8:30 a.m.
Location 12975 Rolling Ridge Drive
Parkview room (CB4)
Victorville, CA 92395

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| I. Pledge of Allegiance | Bill Walters |
| II. Call to Order and Introductions | Dennis Verhagen |
| III. Approval of the Agenda | M ___ S ___ V ___ A ___ |
| IV. Approval of Minutes from August 17, 2021 | M ___ S ___ V ___ A ___ |
| V. Public Comment | |
| VI. Public Safety Reports | CHP Officer Mumford |
| <ul style="list-style-type: none"> a. Report on time in Community b. Street Parking RV's etc. | |
| VII. Information/Non-Action Items | Dennis Verhagen |
| <ul style="list-style-type: none"> a. Survey requirements b. Speed bumps/humps c. Review Fire Department Guidelines d. Informal Poll Results | |
| VIII. Action Items | |
| <ul style="list-style-type: none"> a. Resolution on Speed Humps | M ___ S ___ V ___ A ___ |
| IX. Field Representative Report | Samuel Shoup |
| X. Old Business | |
| <ul style="list-style-type: none"> a. Resolution concerning Street parking | |
| XI. Request for Future Agenda Items | |
| <ul style="list-style-type: none"> a. Mission Statement b. Traffic Light at Vista point/ Ridgecrest | |
| XII. Adjournment | |

NEXT MEETING: Date/Time: October 19th at 8:30_____

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS' office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1st District website:
<https://www.sbcounty.gov/bosd1>