

**AGENDA**  
**San Bernardino County**  
**Spring Valley Lake Municipal Advisory Council Meeting**  
**Tuesday, November 16, 2021 at 8:30 a.m.**  
**Location 12975 Rolling Ridge Drive**  
**Parkview room (CB4)**  
**Victorville, CA 92395**

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|--|-------------------------|
| <b>I. Pledge of Allegiance</b>   | Bill Walters            |
| <b>II. Call to Order and Introductions</b>   | Dennis Verhagen         |
| <b>III. Approval of the Agenda</b>   | M ___ S ___ V ___ A ___ |
| <b>IV. Approval of Minutes from October 19, 2021</b>                                       | M ___ S ___ V ___ A ___ |
| <b>V. Approval AB361 Virtual Attendance</b>  | M ___ S ___ V ___ A ___ |
| <b>VI. Public Comment</b>  |                         |
| <b>VII. Public Safety Reports</b>  | Noel Castillo D.P.W.    |
| <b>a. Speed Humps</b>  |                         |
| <b>b. Street Parking ( Code language )</b>   |                         |
| <b>VIII. Information/Non-Action Items</b>  | Dennis Verhagen         |
| <b>a. Street parking</b>   |                         |
| <b>b. Speed bumps/humps</b>  |                         |
| <b>c. CSA 64 Well # 8</b>  | Bill Walters            |
| <b>d. Mission Statement</b>  |                         |
| <b>e. Email address (<a href="mailto:Info.MACSVL@gmail.com">Info.MACSVL@gmail.com</a>)</b> |                         |
| <b>f. Round-up (Where are we)</b>  |                         |
| <b>IX. Action Items</b>  |                         |
| <b>a. Schedule of December meeting</b>   | M ___ S ___ V ___ A ___ |
| <b>X. Field Representative Report</b>  | Samuel Shoup            |
| <b>XI. Old Business</b>  |                         |
| <b>a. Ridgecrest /Vista Point Traffic light</b>  |                         |
| <b>XII. Request for Future Agenda Items</b>  |                         |
| <b>XIII. Adjournment</b>   |                         |

NEXT MEETING: Date/Time: December 21st at 8:30

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS' office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1<sup>st</sup> District website:  
<https://www.sbcounty.gov/bosd1>