

**AGENDA**  
**San Bernardino County 1<sup>st</sup> District**  
**Spring Valley Lake Municipal Advisory Council Meeting**  
**12975 Rolling Ridge Dr, Palm Room (CB3)**  
**Tuesday March 15<sup>th</sup>, 2022 at 6:30pm**

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|--------------|--|-------------------------|
| <b>I.</b>    | <b>Call to Order and Introductions</b>               | Samuel Shoup            |
|              | a. Introductions                                     |                         |
|              | b. Nominations of Chairperson                        | M____ S____ V____ A____ |
|              | c. Nominations for Vice Chairperson                  | M____ S____ V____ A____ |
| <b>II.</b>   | <b>Approval of the Agenda</b>                        | M____ S____ V____ A____ |
| <b>III.</b>  | <b>Approval of January Minutes</b>                   | M____ S____ V____ A____ |
| <b>IV.</b>   | <b>Public Comment</b>                                |                         |
| <b>V.</b>    | <b>Public Safety Reports</b>                         |                         |
| <b>VI.</b>   | <b>Information/Non-Action Items</b>                  |                         |
|              | a. MAC Handbook                                      |                         |
|              | b. Time-Limits for Public Response to Agenda Items   |                         |
|              | c. Establish Permanent Meeting Dates & Time          |                         |
|              | d. Continuation of Previous Discussions & Continuity |                         |
| <b>VII.</b>  | <b>Action Items</b>                                  |                         |
|              | a. None at this time                                 |                         |
| <b>VIII.</b> | <b>Supervisor’s Office Report</b>                    | Samuel Shoup            |
| <b>IX.</b>   | <b>Old Business</b>                                  |                         |
| <b>X.</b>    | <b>Request for Future Agenda Items</b>               |                         |
| <b>XI.</b>   | <b>Adjournment</b>                                   |                         |

NEXT MEETING: Date/Time \_\_\_\_\_

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS’ office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1<sup>st</sup> District website:  
<https://www.sbcounty.gov/bosd1>