

**AGENDA**  
**San Bernardino County**  
**Spring Valley Lake Municipal Advisory Council Meeting**  
**Tuesday, December 14, 2021 at 8:30 a.m.**  
**Location 12975 Rolling Ridge Drive**  
**Parkview room (CB4)**  
**Victorville, CA 92395**

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|--|-------------------------|
| <b>I. Call to Order and Introductions</b>  | Dennis Verhagen         |
| <b>II. Approval of the Agenda</b>  | M ___ S ___ V ___ A ___ |
| <b>III. Approval of Minutes from October 19, 2021</b>  | M ___ S ___ V ___ A ___ |
| <b>IV. Approval AB361 Virtual Attendance</b>   | M ___ S ___ V ___ A ___ |
| <b>V. Public Comment</b>   |                         |
| <b>VI. Public Safety Reports</b>   |                         |
| <b>VII. Information/Non-Action Items</b>   | Dennis Verhagen         |
| a. Street parking- Update  |                         |
| b. Speed humps – Sub-committee   |                         |
| c. Mission Statement   |                         |
| d. Email address ( <u><a href="mailto:Info.MACSVL@gmail.com">Info.MACSVL@gmail.com</a></u> ) |                         |
| e. Round-up (Where are we)   |                         |
| <b>VIII. Action Items</b>  |                         |
| <b>IX. Field Representative Report</b>   | Samuel Shoup            |
| <b>X. Old Business</b>   |                         |
| a. CSA 64 Well#8   |                         |
| b. Ridgecrest /Vista Point Traffic light   |                         |
| <b>XI. Request for Future Agenda Items</b>   |                         |
| <b>XII. Adjournment</b>  |                         |

NEXT MEETING: Date/Time: January 11th at 8:30

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS' office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1<sup>st</sup> District website:  
<https://www.sbcounty.gov/bosd1>