

**AGENDA**  
**San Bernardino County**  
**Spring Valley Lake Municipal Advisory Council Meeting**  
**Tuesday, August 17, 2021 at 8:30 a.m.**  
**Location 12975 Rolling Ridge Drive**  
**Parkview room (CB4)**  
**Victorville, CA 92395**

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|-------|---|----------------------|
| I.    | <b>Pledge of Allegiance</b>                       | Bill Walters         |
| II.   | <b>Call to Order and Introductions</b>            | Dennis Verhagen      |
| III.  | <b>Approval of the Agenda</b>                     | M____S____V____A____ |
| IV.   | <b>Approval of Minutes from July 20, 2021</b>     | M____S____V____A____ |
| V.    | <b>Public Comment</b>                             |                      |
| VI.   | <b>Public Safety Reports</b>                      | Noel Castillo        |
|       | a. Speed bumps/humps                              |                      |
|       | b. Survey requirement                             |                      |
| VII.  | <b>Information/Non-Action Items</b>               | Dennis Verhagen      |
|       | a. SVL Archway Update                             |                      |
| VIII. | <b>Action Items</b>                               |                      |
|       | a. None   |                      |
| IX.   | <b>Field Representative Report</b>                | Samuel Shoup         |
| X.    | <b>Old Business</b>                               | Dennis Verhagen      |
|       | a. Establish Meeting Dates/Time                   |                      |
| XI.   | <b>Request for Future Agenda Items</b>            |                      |
|       | a. Mission Statement                              |                      |
|       | b. Fire Station 22 Priority ( Hidden Valley fire) |                      |
|       | c. Traffic Light at Vista point/ Ridgecrest       |                      |
| XII.  | <b>Adjournment</b>                                |                      |

NEXT MEETING: Date/Time: September 21st at TBD

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS' office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1<sup>st</sup> District website:

<https://www.sbcounty.gov/cook>