

**AGENDA**  
**San Bernardino County 1<sup>st</sup> District**  
**Spring Valley Lake Municipal Advisory Council Meeting**  
**12975 Rolling Ridge Dr, Room CB4**  
**Wednesday April 19, 2023 at 6:00 pm**

- |  |  |   |   |   |   |
|--|--|---|---|---|---|
| <b>I. Call to Order</b>                          |  |   |   |   |   |
| a. Nominations for Chair                         |  | M | S | V | A |
| <b>II. Approval of the Agenda</b>                |  | M | S | V | A |
| <b>III. Approval of March Minutes</b>            |  | M | S | V | A |
| <b>IV. Public Comment</b>                        |  |   |   |   |   |
| <b>V. Public Safety/Community Reports</b>        |  |   |   |   |   |
| <b>VI. Speed Humps Update</b>                    |  |   |   |   |   |
| a. DPW Staff                                     |  |   |   |   |   |
| <b>VII. CSA - 64</b>                             |  |   |   |   |   |
| a. Update from Arch Sub-committee                |  |   |   |   |   |
| <b>VIII. Ridgecrest Rd Update and discussion</b> |  |   |   |   |   |
| <b>IX. Supervisor’s Office Report</b>            |  |   |   |   |   |
| <b>X. Request for Future Agenda Items</b>        |  |   |   |   |   |
| <b>XI. Adjournment</b>                           |  |   |   |   |   |

San Bernardino County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you require disability-related modifications or accommodations, including auxiliary aid or services, please contact the BOS’ office at least three (3) business days prior to the meeting.

All board materials can be found at The San Bernardino County 1<sup>st</sup> District website:  
<https://www.sbcounty.gov/bosd1>

Spring Valley Lake MAC can be contacted at:  
[Springvalleylake.mac@gmail.com](mailto:Springvalleylake.mac@gmail.com)